

\_\_\_\_ Published in the Wichita Eagle on **February 19, 2016**

### ORDINANCE NO. 50-149

AN ORDINANCE MAKING A SPECIAL ASSESSMENT TO PAY FOR THE BOARDING-UP AND SECURING OF CERTAIN STRUCTURES, BEING DANGEROUS AND UNSAFE BUILDINGS WHICH HAVE BEEN DECLARED A NUISANCE (**BUILDING EMERGENCY BOARD-UP**) UNDER THE PROVISION OF SECTIONS 18.16.010 TO 18.16.090 OF THE CODE OF THE CITY OF WICHITA, KANSAS

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS:

SECTION 1. That the sum set opposite the following lots, herein specified, be and the same is hereby levied to pay the cost of boarding-up and securing certain structures, being dangerous and unsafe buildings which have been declared a nuisance under the provisions of Sections 18.16.010 to 18.16.090 of the Code of the City of Wichita, Kansas, located and situated upon the following described property:

Legal of Parcel in Benefit District	Assessment
ODD & EVEN LOTS 1 TO 12 INC. BLOCK 7 JONES PARK ADD.	1142.48
LOT 47 INDIANA AVE. MATHEWSON'S 3RD. ADD.	177.78
E 44.11 FT OF LOTS 2-4-6-8 WASHINGTON AVE. MOORE'S ADD.	174.00
LOTS 9-11 MOORE'S 2ND. ADD.	148.48
BEG 360 FT S & 976 FT W NE COR SE1/4 NE1/4 S 160 FT W 82 FT N 160 FT E TO BEG EXC S 30 FT SEC 28-27-1E	76.10
LOTS 64-66 MADISON AVE. STOUT ADD.	198.28
E 80 FT LOTS 29-31 DAYTON NOW CHAUTAUQUA AVE. CENTRAL AVE. ADD.	339.23
LOTS 30-32 ESTELLE AVE REPLAT OF PART OF GETTOS 2ND ADD.	330.53
LOT 10 BLOCK 2 PARKMORE ADD.	182.60
LOTS 17-18-19 EXC E 2 1/2 FT FOR ALLEY BLOCK 15 FRANKLIN YIKE ADD.	128.50
W 54 FT LOT 39 3RD. CLARKDALE SUB.	334.18
THAT PART LOTS 46-48-50-52 BEG SW COR LOT 52 TH E 68 FT N 88.4 FT W 70 FT S 88.71 FT TO BEG BLOCK F MONTROSE PARK ADDITION	159.67

SECTION 2. The sum so assessed and apportioned against the lots herein before set out and not paid within 30 days from date of notice sent out by the Debt Management Office of the Department of Finance as provided by law, shall be collected by special assessment upon the property liable therefore in one installment and placed upon the tax roll for the year **2016** and shall be certified to the County Clerk and shall be levied and collected in the same manner as other taxes, and the Debt Management Office of the Department of Finance is hereby directed to give written notice to property owner(s) owning property assessed herein, as required by law.

SECTION 3. This ordinance shall take effect and be in force from and after its publication once in the official City paper.

ADOPTED, at Wichita, Kansas, this **16th day of February, 2016.**

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Jeff Longwell, Mayor

ATTEST:

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Karen Sublett, City Clerk

(SEAL)

Approved as to form:

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Jennifer Magana, City Attorney and Director of Law